

BIOMETERIX / PHOTOGRAPH : VERIFIED / NOT VERIFIED

Name & Signature of Photograph verifying officer

PHOTO

CERTIFICATE OF SCRUTINY COMMITTEE
PARTICULARS & DECLARATION OF THE CANDIDATE FOR MBBS

BATCH 2024-2025

STUDENTS SIGNATURE

(TO BE FILLED IN BY THE CANDIDATE IN BLOCK LETTERS)

- 1. NAME OF THE CANDIDATE
2. DATE OF BIRTH Blood Group NATIONALITY
3. PLACE & STATE OF BIRTH
4. MOBILE NO. & EMAIL
5. SEAT - STATE / ALLINDIA / GOI NOMINEE/
6. CATEGORY - UR /ST/SC/OBC/EWS
7. CLASS - MP/ FF/F /PH / X/NO CLASS
8. FATHER'S NAME
9. FATHER'S E.MAIL & MOBILE NO.
10. MOTHER'S NAME
11. MOTHER'S E.MAIL & MOBILE NO.
12. LOCAL ADDRESS & PHONE NO :
GUARDIAN'S NAME & ADDRESS
WITH PHONE NO
13. PERMANENT ADDRESS
& PHONE NO. WITH S.T.D CODE
14. OCCUPATION ; FATHER MOTHER

DECLARATION

I hereby solemnly declare that the information given by me in this form and enclosure is true and I am solely responsible for its accuracy. I am fully aware that providing incorrect and false information due to any reason at the time of allotment of the seat and / or at the time of admission or subsequently, is an offence and my admission is liable to be cancelled without any notice at any time by the Director, Medical Education /Dean /Principal of the institution.

I also hereby declare that I have AVAILED/NOT AVASILED any Gap period during

Signature & Name of parent

Signature & Name of Candidate

Date :-

**FOLLOWING ORIGINAL DOCUMENTS ARE BEING SUBMITTED BY THE CANDIDATE**

Name of Candidate \_\_\_\_\_ S/O OR D/O \_\_\_\_\_

| S.NO | Documents  | Name of Issuing Body | Documents No | Documents Date | Signature Authority Of Documents | Remark |
|------|--|----------------------|--------------|----------------|----------------------------------|--------|
| 1.   | The Confirmation Page of Registration for Neet 2024-25   |                      |              |                |                                  |        |
| 2.   | Allotment letter   |                      |              |                |                                  |        |
| 3.   | NEET mark sheet/Rank letter  |                      |              |                |                                  |        |
| 4.   | Admit Card /Roll No  |                      |              |                |                                  |        |
| 5.   | 10 <sup>th</sup> Mark sheet & Certificate  |                      |              |                |                                  |        |
| 6.   | 11 <sup>th</sup> Mark sheet & Certificate  |                      |              |                |                                  |        |
| 7.   | 12 <sup>th</sup> Mark sheet & Certificate  |                      |              |                |                                  |        |
| 8.   | MP Bonafied Resident & Nationality Certificate/Affidavit अन्य राज्य का निवासी होने का लाभ नहीं।  |                      |              |                |                                  |        |
| 9.   | Income Certificate   |                      |              |                |                                  |        |
| 10.  | Aadhar card  |                      |              |                |                                  |        |
| 11.  | Caste Certificate (Digital)  |                      |              |                |                                  |        |
| 12.  | Gap Certificate in any on non judicial stamp of Rs. 50/- which is made by Notary   |                      |              |                |                                  |        |
| 13.  | Migration certificate  |                      |              |                |                                  |        |
| 14.  | Character certificate  |                      |              |                |                                  |        |
| 15.  | School /College Leaving certificate  |                      |              |                |                                  |        |
| 16.  | Certificate –F.F./M.P/P.H/EWS/ Proof of below poverty line Green Card Holder   |                      |              |                |                                  |        |
| 17.  | Medical Fitness Certificate  |                      |              |                |                                  |        |
| 18.  | CertificateBond (Seat Leaving) Bond & (Rural Service), If Up gradation then Affidavit on (500Rs) stamp paper   |                      |              |                |                                  |        |
| 19.  | Affidavit (Anti Ragging Parent + Students in any on non judicial stamp of Rs. 100/- which is made by Notary  |                      |              |                |                                  |        |
| 20.  | वचन पत्र/ Affidavit in any on non judicial stamp of Rs. 100/- which is made by Notary  |                      |              |                |                                  |        |
| 21.  | शासकीय विद्यालयों के विद्यार्थी प्रवर्ग के लिये आरक्षित 5% प्रोफॉर्मा 10 (अ/ब)   |                      |              |                |                                  |        |
| 21.  | 10 Self Addressed Stamped Envelops   |                      |              |                |                                  |        |
| 22.  | Any Other Certificate  |                      |              |                |                                  |        |
| 23.  | Pen drive of all above documents   |                      |              |                |                                  |        |
| 24.  | “30” recent passport size colored photograph (front view with both the ears clearly visible) with name,application no. and merit no. written with blow point at the back of the photograph and One 4 × 6 cm size colored photograph (front view with both the eras clearly visible). |                      |              |                |                                  |        |

Note :- OPTED FOR UPGRADATION – YES/NO

Total No Of Documents \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

The above mentioned submitted documents were scrutinized by the committee & found in order candidate is recommended for depositing the fees for admission

MEMBER

MEMBER

MEMBER

Chairman/Co-Ordinator/Nodal Officer Scrutiny  
Committee NSC GMC, Khandwa(MP)



# नंदकुमार सिंह चौहान शासकीय चिकित्सा महाविद्यालय खण्डवा

लव-कुश नगर, मूंदी रोड़, खण्डवा (म.प्र.), दूरभाष-0733-2245000, Fax-0733-2245001

Email: [deangmckhandwa@gmail.com](mailto:deangmckhandwa@gmail.com), Website: [www.gmckhandwa.org](http://www.gmckhandwa.org)

क्रमांक / ..... / छात्र शाखा / नं.सि.चौ.शा.चि.महा / 2024

खण्डवा, दिनांक :- / / 2024

प्रवेश के समय अभ्यर्थी द्वारा संस्था में जमा किये गये मूल दस्तावेजों से संबंधित प्रमाण पत्र प्रमाणित किया जाता है कि अभ्यर्थी ..... द्वारा आवंटित पाठ्यक्रम एम.बी.बी.एस 2024-25 में प्रवेश के समय निम्नालिखित मूल दस्तावेज आज दिनांक / / 2024 को इस संस्था में जमा किये गये हैं-

| S.NO | Description   | Original /Xerox | Remark |
|------|---|-----------------|--------|
| 1    | Certificate of Scrutiny Committee   |                 |        |
| 2    | प्रमाण पत्र/अभिलेखों की स्कूटनी संबंधी प्रोफार्मा भाग-(अ/ब)                                   |                 |        |
| 3    | The Confirmation Page of Registration/ Application for Neet 2024-25                           |                 |        |
| 4    | Allotment Letter (Colored Copy)   |                 |        |
| 5    | Neet 2024 Mark sheet/Rank Letter  |                 |        |
| 6    | Admit card/Roll No.   |                 |        |
| 7    | Certificate Of Eligibility Xerox  |                 |        |
| 8    | 10 <sup>th</sup> Mark Sheet & Certificate   |                 |        |
| 9    | 11 <sup>th</sup> Mark Sheet   |                 |        |
| 10   | 12 <sup>th</sup> Mark Sheet & Certificate   |                 |        |
| 11   | M.P. Bonafide Resident & Nationality Certificate  |                 |        |
| 12   | Affidavit अन्य राज्य का निवासी होने का लाभ नहीं।  |                 |        |
| 13   | Income Certificate (Parents)  |                 |        |
| 14   | Aadhar Card (Original)  |                 |        |
| 15   | Caste certificate (For SC./ST/OBC/EWS) (Digital)  |                 |        |
| 16   | Gap Certificate in any on non judicial stamp of Rs. 50/- which is made by Notary              |                 |        |
| 17   | School leaving Certificate  |                 |        |
| 18   | Migration Certificate   |                 |        |
| 19   | FF/MP/PH/BPL/Green Card   |                 |        |
| 20   | Medical Certificate   |                 |        |
| 21   | Character certificate   |                 |        |
| 22   | Seat Leaving Bond & Rural Service Bond, If Up gradation then Affidavit on (500Rs) stamp paper |                 |        |
| 23   | Anti ragging Affidavit (Parents /Student)   |                 |        |
| 24   | वचन पत्र / Affidavit in any on non judicial stamp of Rs. 100/- which is made by Notary        |                 |        |
| 25   | शासकीय विद्यालयों के विद्यार्थी प्रवर्ग के लिये आरक्षित 5% प्रोफॉर्म 10 (अ/ब)                 |                 |        |
| 26   | Bank Pass Book (Of Candidate/Parent) Xerox  |                 |        |
| 27   | PHOTO,Pendrive,ENVELOPE/Other Documents   |                 |        |
| 28   | Document Retention Certificate  |                 |        |

Total No of Original documents :- \_\_\_\_\_

Total No of Xerox documents :- \_\_\_\_\_

हस्ताक्षर  
अभ्यर्थी

हस्ताक्षर  
नोडल अधिकारी  
डॉक्यूमेंट कलेक्शन एंड कंपाइलेशन समिति  
नं.सि.चौ.शासकीय चिकित्सा महाविद्यालय  
खण्डवा (म.प्र.)

अधिष्ठाता / प्राचार्य  
संस्था का नाम एवं संस्थान  
नं.सि.चौ.शासकीय चिकित्सा महाविद्यालय  
खण्डवा (म.प्र.)